هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ

"This is from the work of Satan. Indeed, he is a manifest, misleading enemy.

28:15

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

"My Lord, indeed I have wronged myself, so forgive me,"

We say this phrase After Unintentional Sins or Errors that we did not plan or intend to do but occurred due to anger, haste, or negligence.

The phrase attributes mistakes caused by anger

or hasty judgment to the influence of Satan.

But the person will not ignore his/her share of responsibility and turn for forgiveness to His creator.

<u>Also ask forgiveness from the person who was the target of our anger or compensate her/him/repair the mistake</u>

وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينِ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِن شِيعَتِهِ وَهَٰذَا مِنْ عَدُوِّهِ فَاسْتَغَاثَهُ الَّذِي مِن شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَزَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ قَالَ هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ

And he entered the city at a time of inattention by its people and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Moses struck him and [unintentionally] killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a

manifest, misleading enemy. 28:15

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful.28:16